

Benefiting the Blue Grass Council, Boy Scouts of America and the Scouts and leaders it serves throughout 55 counties in central and eastern Kentucky.

Individual & Team Registration

Tournament: Saturday, September 16, 2023

Blue Grass Sportsmen's League
2500 Handy's Bend Road, Wilmore, KY 40390-8029

Experienced and novice shooters alike are encouraged to attend. Bring your colleagues, clients, family and friends out for a fun day of shooting and fundraising for a truly worthy cause.

Scoring and prizes will be offered at both the team and individual levels.





| | Bluegrass Blast Team Regist | ration Form 202 | 3 | | | | | |
|--|---|-----------------|------------------|------------|-----------------|----------------|----|----|
| Preferred Flight | | | | | | | | |
| ☐ 9:00 AM | Team (4) Shooters—\$1,000 | Individual S | hoote | r—\$2! | 50 | | | |
| □ 1:00 PM | Two (2) Shooter Team-\$500 | | | | | | | |
| Return payment to: Blue Grass Council, BSA | Email Registration Form before September 8,2023 to: Jessica.Moses@scouting.org | | | | | | | |
| 2134 Nicholasville Rd., Suite 3 Lexington, KY 40503 | Team Name: Team Contact: Name & Email | | | | - | | | |
| REQUIRED: Registration Info | formation—All fields must be completed—PLEASE PRINT Adult Shirt Size | | | | | | | |
| Name: | | | SM | MD | LG | XL | 2X | ЗХ |
| Address: | | | | | | | | |
| City: | ST: | Zip: | | | | | | |
| Phone: Daytime | Ever | ning | | | | | | |
| Email: | | | | | | | | |
| | Ad | | | | dult Shirt Size | | | |
| Contact Name: | | | SM | MD | LG | XL | 2X | 3X |
| Address: | | | | | | | | |
| City: | ST: | Zip: | | | | | | |
| Phone: Daytime | Ever | ning | | | | | | |
| Email: | | | | | | | | |
| | | | Adult Shirt Size | | | | | |
| | | | SM | MD | LG | XL | 2X | 3X |
| | | | | | | | | |
| City: | ST: | Zip: | | | | | | |
| Phone: Daytime | Eve | ning | | | | | | |
| Email: | | | | | | | | |
| Contact Name: | | | SM | A c | lult Sh | nirt Siz XL | 2X | 3X |
| Address: | | | | | | | | |
| | ST: | | | | | | | |
| Phone: Daytime_ | Eve | ening | | | | | | |
| Email: | | | | | | | | |